**Kildare South**

**Application for Nomination of Prosecution Counsel by the Director of Public Prosecutions**

Please note that in order to be valid, an application must be completed in full.

Application form must be completed electronically (spaces will expand to fit text) and submitted by e-mail to: Competitions@dppireland.ie­­

**Section 1 - Personal Information**

|  |
| --- |
| **Name**: |
| **Address (office)**: | **Address (home)**: |
| **DX**: | **Phone (home)**: |
| **DDI**: | **Phone (Mobile)**: |
| **Fax**: | **Fax**: |
| **E-Mail**: | **E-Mail**: |
| **Date of commencement of practice**: |  |

**Section 2 – Third Level Qualifications**

|  |  |  |
| --- | --- | --- |
| **Institution** | **Qualification** **(Degree, Diploma, etc)** | **Year Awarded** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Section 3 - Particulars of Practice**

|  |
| --- |
| **Areas of expertise**: |
| **Circuit membership(s):** |
| **Expiry date of current Tax Clearance Certificate:**  |
| **Summary of experience at the Bar including reference to any previous work performed on behalf of other prosecuting agencies if applicable:** |
| **Circuit Criminal Court.** Please set out details of criminal law experience and experience defending before the Circuit Criminal Court. Please specify significant cases and contested jury trials where you appeared alone for the defence; |
| **Regulatory Prosecutions** Please set out details of your experience in relation to regulatory prosecutions. Please detail significant cases where you appeared alone for a party to such proceedings. [For example: Health and Safety Prosecutions, Sea Fisheries Prosecutions, Revenue Commissioners, EPA, Ministerial]**.** |
| **Confiscation of Assets.** Please set out details of your experience in relation to proceedings relating to the confiscation of assets. Please detail significant cases where you appeared alone for a party to such proceedings. |
| **Experience in the Central Criminal Court, Judicial Review, Article 40 applications and Bail.** Please set out details of your experience in these areas. Please detail significant cases where you appeared alone for an appellant;  |
| **Other relevant expertise:** please set out details of any other professional qualifications or expertise which you feel may be of assistance in prosecuting specialised cases: |
| **Languages:**Please indicate if you are in a position to conduct a case in Irish:**[ ]  YES****[ ]  NO**Please indicate if you have a high level of proficiency in a foreign language(s) (specify):**[ ]  YES**  Specify: **[ ]  NO** |

As this application will form the basis of a short listing process you should ensure that you provide sufficient relevant detail to reflect your experience.

**Section 5 – Acknowledgements
& Certificate of Applicant**

I hereby notify the Director of my willingness to act for and/or advise the Office of the DPP in any matter in which the Director is satisfied that I am qualified and suitable to so act or advise.

I understand that the Director, in accepting this application, does not guarantee that I will be briefed in any matter.

I understand that in nominating counsel the Director may have regard to all relevant facts and of the particulars herein.

I understand that in the event of the Director being prepared to brief me on his behalf I will be obliged to comply with the *Guidelines for Prosecutors* in all respects, and all other instructions and requirements of the Director or his Office as notified to me from time to time. I note that when first nominated all counsel are issued with a letter setting out what is expected of them in this regard.

I understand that barristers who have indicated a willingness to act for the Director must have a valid Tax Clearance Certificate at all times and that payment for any work carried out will not be made until an up to date Tax Clearance Certificate is furnished. In the event of the expiration of my Certificate I may not be further briefed until I have once again provided the Director with an up to date Tax Clearance Certificate.

I certify that the particulars which I have disclosed herein are correct.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**The closing date for receipt of applications is Monday September 2nd at 3:00pm**